



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.: 09/873,468
Filing Date: 6/4/01
Applicant: Buck et al
Group Art Unit: not assigned
Examiner: not assigned
Title: Ergonomic Control Panel For A Portable Electric Generator
Attorney Docket: 0275L-000453

RECEIVED
JUL 1 - 3 2004
TC 2500 MAIL ROOM

Commissioner of Patents and Trademarks
Washington, D.C. 20231

REQUEST FOR APPROVAL OF PROPOSED DRAWING CHANGES

Sir:

Please make the change indicated in red on the attached drawing sheet.

Remarks

The label for Figure 3 was inadvertently omitted on the lower drawing figure of the first drawing sheet of the application. The figure legend is shown in red ink on the attached drawing sheet. This does not involve the addition of new matter into the application at this time.

Approved, A.V.
01/07/03


If the Examiner has any questions concerning this matter he is requested to contact the undersigned at his earliest convenience.

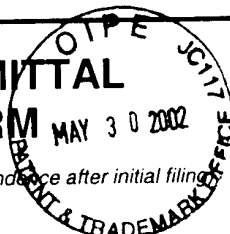
Respectfully submitted,

Dated: May 23, 2002

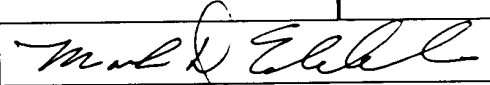
By: Mark D. Elchuk
Mark D. Elchuk
Reg. No. 33,686

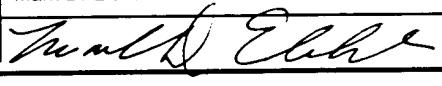
HARNES, DICKEY & PIERCE, P.L.C.
P.O. Box 828
Bloomfield Hills, Michigan 48303
(248) 641-1600
MDE/jo

Please type a plus sign (+) inside this box → 

| | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------|
| TRANSMITTAL FORM (to be used for all correspondence after initial filing)  | Application Number | 09/873,468 |
| | Filing Date | 6/4/01 |
| | First Named Inventor | Buck et al |
| | Group Art Unit | not assigned |
| | Examiner Name | not assigned |
| Total Number of Pages in This Submission | Attorney Docket Number | 0275L-000453 |

| ENCLOSURES (check all that apply) | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment / Response <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Assignment Papers (for an Application) <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ | <input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Request for approval of proposed drawing changes; one sheet of red inked drawing and return receipt postcard |
| Remarks | | The Commissioner is hereby authorized to charge any additional fees that may be required under 37 CFR 1.16 or 1.17 to Deposit Account No. 02-2548. A duplicate copy of this sheet is enclosed. |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT | | | |
|--------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------|--------------------|
| Firm or Individual name | Harness, Dickey & Pierce, P.L.C. | Attorney Name Mark D. Elchuk | Reg. No. 33,686 |
| Signature |  | | |
| Date | May 23, 2002 | | |

| CERTIFICATE OF MAILING/TRANSMISSION | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------|--------------|
| I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231, or facsimile transmitted to the U.S. Patent and Trademark Office on the date indicated below. | | | |
| Typed or printed name | Mark D. Elchuk | | |
| Signature |  | Date | May 23, 2002 |